

Division 6 - Theme "Barns or Skyscapes"

Any age group
Any Medium

Awards:

- 1 Specialty Ribbon
- 1 First
- 1 Second
- 1 Third
- Remainder - Participation

Check our website for download entries for Theme Division 6 or Coloring Division 7 or submit your own design.

2020 Theme- "Holidays" (Your Choice)

ATTENTION!!!

ALL NOTIFIED WINNERS

SHOULD ARRIVE

SATURDAY AT 2:45 PM

FOR PUBLICITY PHOTOS.

REPORT TO THE REGISTRATION

AREA FOR INSTRUCTION.

Art & Photography Show and Sale
is sponsored by

Leedy's Trophy Center
Tri Kappa - Alpha Beta Chapter




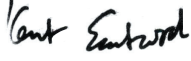
Warning!

Before you write a check, read this.

This business cooperates with the Boone County Prosecutor's Office to prevent bad check losses.

A message from the prosecutor: Take Caution- Writing a check at this establishment without sufficient funds to cover or with intent to defraud this business is a Class A Misdemeanor that will be prosecuted. This offense carries a maximum penalty of one year in prison and a \$5,000 fine.




Kent T. Eastwood
Boone County Prosecutor

Send entry and fee to:
Back to the Fifties Festival, Inc.
P.O. Box 811
Lebanon, IN 46052
Pre-registration deadline
9-9-2019

Phone: 1-866-447-5050
Fax: 765-482-9050
www.fiftiesfestival.com
E-mail: committee@fiftiesfestival.com
Like Us on Facebook at:
Back to the Fifties Festival
Follow us on Twitter #50sfest



25th Anniversary

Art & Photography Show and Sale

Information and Entry Form

9 a.m. to 4 p.m.
Saturday,
Sept. 14, 2019

Boone County Fairgrounds
Commercial Building
North Door

Pre-Registration
deadline
Sept. 9, 2019

Back to the Fifties Festival, Inc. Art & Photography Show and Sale

Show Rules

*All entries must be framed or matted on matte board

*All work must be original

*Size limit 23" high x 48" wide (larger entries will not be accepted)

*Minimum Size 8" x 10"

*Work entered previously is not eligible for entry

Categories and entry fees

Adult (18 and over) \$5 pre-registered, \$7 walk-in

Student (12-17) \$4 pre-registered, \$6 walk-in

Children (under 12) \$3 pre-registered, \$5 walk-in

Instructions

1. Entry form and fee received by Sept. 9, 2019, for **pre-registration**.
2. All entries **checked in** between 4 and 6:30 p.m. Friday, Sept. 13, 2019, at Boone County Fairgrounds Rabbit/Poultry Building.

CLOSED JUDGING TO FOLLOW

3. All entries **checked out** with claim ticket from 4:30 to 6 p.m. Saturday, Sept. 14, 2019. **(NO EARLY CHECKOUT)**
4. **Awards:** Three **Committee Choice** (photography, fine art, coloring); One **People's Choice**; One **Theme**; One each **Best of Show**, First, Second, Third per age group/per division. Remainder of entries will receive **Participation Ribbons and Specialty Award** winners.



Sponsor Specialty Awards:

See Sponsors Listed

NOTE: Divisions with low participation may be combined by age group for "Best of Show" award judging.

"Door Prizes for Registered Artists"

Art Sale

Entries in the art show may be offered for sale. Back to the Fifties Festival, Inc. will take a 20% commission.

No artwork leaves building before 4:30pm.

The Festival cannot be responsible for loss or damage of any entry.

The Festival reserves the right not to display inappropriate entries.

No pets are allowed in the Back to the Fifties Festival food areas.

Entry form *One form per entry, per artist (form may be copied)*

- | | |
|---|---------------|
| <input type="checkbox"/> Adult (18 and older) | \$5 per entry |
| <input type="checkbox"/> Student (12 to 17) | \$4 per entry |
| <input type="checkbox"/> Child (under 12) | \$3 per entry |

Name _____

Address _____

Phone(s) (home, work, cell) _____

E-mail address _____

Category

- | |
|---|
| <input type="checkbox"/> Division 1: ___ Oil; ___ Tempera; ___ Acrylic |
| <input type="checkbox"/> Division 2: Watercolor |
| <input type="checkbox"/> Division 3: any drawing medium |
| <input type="checkbox"/> Division 4: Photography (minimum photo size 8"x10")
___ color; ___ black & white |
| <input type="checkbox"/> Division 5: Miscellaneous; ___ ceramic (hand-built or thrown); ___ other 3-D art; ___ other (describe) |
| <input type="checkbox"/> Division 6: Theme - See Back |
| <input type="checkbox"/> Division 7: Coloring - See website for designs |

Title _____

Signature _____

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P.O. Box 811
Lebanon, IN 46052
Pre-registration deadline 9/9/2019**